



## **RWG Water Efficiency Subgroup**

**09:30 – 11:00 Thursday 27<sup>th</sup> November 2025**

### **Agenda**

- 1 Introductions and welcome
- 2 Compliance statement
- 3 Minutes of last meeting and actions
- 4 Follow up from Public first presentation
- 5 Baringa report and letter update- Continuous flow next steps
- 6 Menu for collaboration update and discussion on approach to business demand ODI collaboration evidence
- 7 AOB
  - a. January Workshop and potential priorities for the year
  - b. Terms of Reference
  - c. Next meeting – Thursday 18<sup>th</sup> December @ 9.30am